



The Continental Society Daughters of Indian Wars

Vol. 1 No. 4

THE CALUMET

SUMMER 1989

First Annual Council Meeting

PROGRAM



SATURDAY 23 September
8:30 - 10:30 a.m. Registration

Morning
Time for sightseeing
shopping or whatever
appeals

complimentary Hotel van service to Lennox Square,
Phipps Plaza Shopping centers.

1:00 - 4:00 p.m.

Membership Meeting

6:30 - 9:00 p.m.

Formal Banquet
"The Cherokee"
Professor J. B. Tate
Program by Deputy, Second
General Mary M. Nixon

SUNDAY 24 September

10:30 a.m.

Brunch
Business Session if
necessary
Adjournment

REGISTRATION FIRST ANNUAL COUNCIL MEETING, CSDIW

to be mailed to: Mrs. William P. Tillman
594 Candlewick Lane
Lilburn, GA 30247

Phone: 404-564-3729

Name _____ Phone No. _____
(office held) _____ arrival time.
Accompanying Guest _____ Name _____

A registration fee of \$2.00 is required for each member and guest, to
defray incidental expenses.

Registration fee @ \$2.00 each	No. _____	cost _____
Banquet on Saturday evening @ \$25.00 each	No. _____	cost _____
Brunch on Sunday morning @ \$15.00 each	No. _____	cost _____

TOTAL \$ _____

I enclose my check payable to Mrs. William P. Tillman
Registration Chairman
594 Candlewick Lane
Lilburn, GA 30247

Registration deadline September first, same as Hotel Reservation deadline.



I plan to attend the Dutch Treat Dinner Friday Evening -----
I do not plan to attend the Dutch Treat Dinner Friday evening -----

them by September 1, 1989 or rates quoted may be higher.
Please use enclosed form for Hotel.

FRIDAY NIGHT DINNER

Arrangements have been made for a Dutch Treat dinner at the hotel Friday at 6:00 p.m. for ALL who wish to attend. Please indicate on the enclosed Registration form if you want to be included.

THE PRESIDENT GENERAL'S MESSAGE

Dear Members,

Plans are underway for our First Annual Council Meeting and our Georgia members are looking forward to greeting you in this fast growing City of Dogwoods! We are excited about this meeting and hope that many of you will join us from your City to become acquainted with your National Officers as well as to have an important part in policy making for the future of our Society.

In Bonds of Peace

Virginia T. Avery
Virginia T. Avery
Governor General

SMOKE SIGNALS

The Commissioner General requests the following information, in writing, along with your check when ordering Certificates. (Shelby Whitson)

1. How you want your name to appear on the Certificate
2. Date of acceptance into Society
3. Ancestor's name and state
4. National number.

Corresponding Secretary General, Susan Burnett, would like any corrections, changes and phone numbers for the Year Book, as soon as possible.

Please send the name of a deceased member to the Chaplain General, the Registrar General and the Treasurer General. Memorial Service at Council Meeting if needed.

Additional Appointments

- ✓ Organizing State Governor in Arizona, Mrs. Paul V. DeVoe (Helen) 4831 E. Marston, Dr Paradise Valley, AZ 85253
- ✓ Indian Affairs, Scholarship Chairman, Mrs. Richard H. Rice (Denise) 2876 Faraday Court, Decatur, GA 30033
- ✓ Assistant Treasurer General, Miss Patricia A. Glenn, 1896 McJenkins Dr., N.E., Atlanta, GA 30345
- ✓ Marshall, Mrs. Dennis John F. Beall (Edwina) 3404 Ridge Ave., Macon, GA 31204
- ✓ Hospitality, Mrs. Enver B. Hoff, (Dorothy) 5071 Willow Point Parkway, Marietta, Ga. 30068.

QUIZZ

Erected in 1736, Fort Augusta in Richmond County was once of vital importance, From which enemies were settlers protected by this installation? (GA)
A. Indians - and the French who egged them on against British colonists.

